

## “THE THING THAT HATH BEEN, IT IS THAT WHICH SHALL BE”

### Nimrod the spirit of Antichrist part 1

The last days are marked by a repeat of ancient events, and even a return of ancient beings. This truth is expressed in both the Old and New Testaments. Solomon wrote, “The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun. Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.” (Eccl. 1:9-10) Jesus said that “as it was in the days of Noah, so shall it be also in the days of the Son of man...Likewise also as it was in the days of Lot...Even thus shall it be in the day when the Son of man is revealed.” (Luke 17:26-30) The time of the end will witness a return of the fallen angelic Sons of God, who led mankind far astray during the days of Noah with severe genetic alterations and mixing in both the human and animal kingdoms, the teaching of occult witchcraft practices and drug use etc., the transfer of advanced technology and use of various weapons. Man became extremely materialistic, obsessed with body worship thru cosmetics and jewelry and preoccupation with all things carnal and of Satan. We have already, and will continue to see a resurgence of all of this in the latter days thru demonic and fallen angelic influence over the world, as well as fully open manifestations and direct contact with fallen angels thru the UFO deception. There will once again be a visible angelic presence in the world ruling over mankind thru the Antichrist kingdom, just as it was in the days of Noah. (Dan. 2:42-43) There is the rise of Babylon the Great (USA) with it's accompanying 'tower of Babel' (The United Nations).

When considering all of this, it brings us to the prophecies of the “beast.” The bible makes a very mysterious assertion about the future world ruler known as the Antichrist. If we view the following prophecy in the most literal sense, it claims that this man ruled on the earth at one time in the far past and shall return to that very position in the last days.

“And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns. The beast that thou sawest WAS, and is not; and SHALL ASCEND OUT OF THE BOTTOMLESS PIT, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space. And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast.” (Rev. 17:7-13)

“And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.” (Rev. 11:7)

For a king to “ascend out of the bottomless pit,” this can only refer to an actual “being,” not just some system or power. This being is not Satan himself because the Devil is not confined to the bottomless pit, nor will be until after Armageddon. (Rev. 20:2) Furthermore, when the 42-month reign of the Antichrist begins, the Devil is cast out of Heaven to the earth (Rev. 12:9), and does not ascend out of Hell. The Devil is shown to be different from the “beast” in that when the Devil is destroyed, it says:

“And the devil that deceived them was cast into the lake of fire and brimstone, where the beast (Antichrist) and the false prophet are, and shall be tormented day and night for ever and ever.” (Rev. 20:10)

This prophecy of the beast is describing an ancient human who will literally be raised up from hell to once again rule over it by the power of Satan. Chuck Missler, in an article entitled *The Return of Nimrod?*, writes about the references in the Bible to “the Assyrian,” which refers to the Antichrist: (<http://www.khouse.org/articles/2002/433/>)

“It is provocative that the Prophet Micah refers to this final conqueror as the “Assyrian”:

And this [one] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men. And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders. - Micah 5:5, 6

Isaiah and Ezekiel also employ this very term.

The Assyrian empire preceded the Babylonian empire by several centuries. This empire embraced the region we know today as Syria and Iraq.

The first world dictator was Nimrod (whose name means “we rebel”), who ruled from Babylon. It is interesting that Micah also refers to this “land of Nimrod” in his passage quoted above. Could it be that this final world dictator will be, in some sense, a return of Nimrod?”

It was actually Nimrod who first built the great cities of Assyria:

“And Cush begat Nimrod: he began to be a mighty one in the earth. He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD. And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. Out of that land went forth Asshur (Assyria), and builded Nineveh, and the city Rehoboth, and Calah, And Resen between Nineveh and Calah: the same is a great city.” (Gen. 10:8-12)

Here are more prophecies that link the Antichrist to the “Assyrian”:

“O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation. I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets. Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few.” (Isaiah 10:5-7)

“The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand: That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders. This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations.” (Isaiah 14:24-26)

“And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones. For through the voice of the LORD shall the Assyrian be beaten down, which smote with a rod. And in every place where the grounded staff shall pass, which the LORD shall lay upon him, it shall be with tabrets and harps: and in battles of shaking will he fight with it. For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.” (Isaiah 30:30-33)

According to Paul, it is “through the voice of the Lord” that the Antichrist will be destroyed:

“And then shall that Wicked (man of sin) be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming.” (2 Thes. 2:8)

Peter Goodgame writes:

“This Age began because of the conquests and rebellious actions of Nimrod, and so it makes perfect sense to conclude that Nimrod should be identified as the very first of Satan's seven kings. He ruthlessly conquered the known world, he attempted to rebuild the city of Eridu, the pre-flood capital of the god Enki, and he also began to build the Tower of Babel as a means to resist the divine command to spread out and “fill the earth.” He is the first of the seven kings, and he will also be the last to appear when he comes again and rules as the eighth king. The Antichrist is the “first and the last” to rule over this particular fallen Age, but Jesus Christ is the “First and the Last” of all Creation, and the Ruler of all Ages to come.” (<http://www.redmoonrising.com/Giza/SavDest7.htm>)

Nimrod was the 13th descendant from Adam. 13 is of course the biblical number for rebellion, which Nimrod is the actual epitome of. His rebellion against the decree of God, to multiply over the earth, in order to set up the first dictatorship was the first foreshadow to the very platform of the Antichrist. The name Nimrod means: “(nim'-rod)=Rebel; a rebel; to be rebellious; (root=to be rebellious; to resist authority). Valiant; strong; he who rules. We rebel.” (Taken from The Exhaustive Dictionary of Bible Names) His very name defines the character and mission of the Antichrist “who opposeth and exalteth himself above all that is called God, or that is worshipped.” (2 Thess. 2:4)

1. Adam
2. Seth
3. Enos
4. Cainan
5. Mahalaleel
6. Jared
7. Enoch
8. Methuselah
9. Lamech
10. Noah
11. Ham
12. Cush
13. Nimrod

13 is the personal number of Nimrod, who absolutely personifies rebellion. It is no wonder why we find him “speaking great things and blasphemies” in Revelation chapter 13. “And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in

heaven.” (Rev. 13:6) Occultists of many different sects hold the number 13 as being sacred, as they also esteem Nimrod to be the founder of Freemasonry. He has been and is the guiding spirit of Freemasonry and these are the very ones that are arranging the world for his arrival. When the occult refers to the second coming of the Christed One, they are not referring to the return of Jesus Christ, it is a reference to the return of Nimrod who began their ancient craft; who, it is said, erected the tower to reach unto heaven, or to once again make contact with the gods of old; which contact was lost by the judgment of the flood. This contact is exactly what he will achieve for the world in the last days when he returns. He is the chosen Satanic conduit between man and the “gods” just as the true Messiah is the mediator between God and men. (1 Tim. 2:5) He will usher in the long awaited Golden Age of the Gods, that existed long ago before the flood, when the supposed Creators of mankind walked among us. It may sound ‘far-out’ (which many biblical facts do), but I believe that the spirit and soul of Nimrod will inhabit a world leader of today when that man receives a deadly head wound. When that event happens, the soul and spirit of that man will depart from his body just as the spirit and soul of Nimrod ascends out of Hell to inhabit it. Remember that the arrival of Antichrist “is after the working of Satan with all power and signs and lying wonders.” (2 Thess. 2:9) There are probably many facets to that statement, but one of them is most likely this seeming resurrection from the dead. Flavius Josephus clearly describes the fervent hatred of God that Nimrod possessed.

“2. Now it was Nimrod who excited them to such an affront and contempt of God. He was the grandson of Ham, the son of Noah, a bold man, and of great strength of hand. He persuaded them not to ascribe it to God, as if it was through his means they were happy, but to believe that it was their own courage which procured that happiness. He also gradually changed the government into tyranny, seeing no other way of turning men from the fear of God, but to bring them into a constant dependence on his power. He also said he would be revenged on God, if he should have a mind to drown the world again; for that he would build a tower too high for the waters to be able to reach! and that he would avenge himself on God for destroying their forefathers!

3. Now the multitude were very ready to follow the determination of Nimrod, and to esteem it a piece of cowardice to submit to God... “ (Antiquities of the Jews, Book 1, Chapter 4:  
<http://www.interhack.net/projects/library/antiquities-jews/b1c4.html>)

According to this record, Nimrod actually made a vow to revenge himself on God. Could that be why the beast insanely wages war against the Lamb? Is it an attempt to fulfill his ancient vow of revenge? “And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.” (Rev. 19:19) If we compare the characteristics and actions of Nimrod to the biblical statements about the Antichrist, we find they are identical:

1. Nimrod was an open blasphemer of God: “And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.” (Rev. 13:6)
2. He exalted himself and sought to raise his throne into the heavens by erecting a high tower: “For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High.” (Isaiah 14:13-14)
3. He established the world’s first tyrannical dictatorship: “...power was given him over all kindreds, and tongues, and nations.” (Rev. 13:7)
4. He turned men from the fear of God and brought them into dependence upon his power: “And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the

name of the beast, or the number of his name.” (Rev. 13:16-17)

5. The masses of people were fully willing to forsake God and follow in submission to Nimrod: “And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?” (Rev. 13:4) “And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.” (Rev. 13:8)

We can determine that the “ascending out of the bottomless pit” takes place when the world ruler on earth receives a deadly head wound and ‘the deadly head wound is healed.’

“And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.” (Rev. 13:3)

“And I beheld another beast (the false prophet) coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.” (Rev. 13:11-12)

“The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.” (Rev. 17:8)

These passages concern the same future event of the beast. The world ‘wonders after the beast’ when he ascends out of the bottomless pit AND when the deadly head wound is healed. So both of those actions must be linked together. Just as the great tribulation begins on the Day of the Lord, the ancient king of Babylon will ascend out of Hell and inhabit the body of a severely wounded leader, and all the world will “wonder.” He will then lead the final rebellion against God and Jesus Christ, just as he led the first human rebellion.